MHS BPA Meeting Minutes

April 12, 2016

**Opening:**

The regular meeting of the Milton High School Band Parent Association was called to order on April 12, 2016, by Kelly Henrichsen, MHSBPA President.

**I.** **Pledge of Allegiance**

**II.** **Review and Approval of Minutes**

**III.** **Financial Report given by Dan Carlson**

**IV.** **Old Business**

* May 15th is the deadline for this year’s band parent incentive
* Nominations for new board members

**V. Band Director’s Report**

* Band Trip was a huge undertaking but well worth it
* Time to start preparing for the Spring concert
* 8th grade band day is coming up

**VI. New Business**

* April 16th Crawfish Festival, $5 entry fee, 5 and under free
* Car show, $25 entry fee with entry to festival and a meal plate
* We will be voting on new board members at next month’s meeting

**VII. Continuous Fundraisers**

* **Spirit Night** @ Firehouse – The second Thursday night of every month is Spirit Night from 4:00 p.m. until 9:00 p.m. Firehouse will donate 15% of all receipts placed in the designated box.
* **Ronny’s Carwash in Milton** donates $4.00 for every $10.00 car wash when **Code 5070** is used.