

## AGENDA

BAND PARENT INFORMATIONAL MEETING – May 23<sup>rd</sup>, 2024.

### (1). Welcome & Introductions

### (2). MHS Band Parent Association

- Current Officer Introductions - *see handout (back of this page)*
- You are a part of the MHSBPA...your kiddo is in the band!
- MHS Band Parent Association Monthly Meeting – Every 2<sup>nd</sup> Tuesday night of the month at 7:00 pm in the Bandroom
- Next MHSBPA Meeting is on Tuesday, June 11
- Volunteer Incentive Program...save \$75 by volunteering at 3 MHSBPA Fundraising Events (non-chaperoning)!
  - Two football games and one other qualifying event (Sweet Seasons, Weber Skate World, Southern Raceway, etc.)
  - The Sign-In Process!
- Be sure to sign-in and sign-out at all Volunteer Events
- Shish kabob Meat Stickings / Next one Mass Student is Monday, August 26<sup>th</sup> @ 1:30 pm in MHS Cafeteria
- BPA Concessions Training July 16<sup>th</sup> 7pm-9pm
- BPA Cash Register Training July 24<sup>th</sup> 7pm-9pm

### (3). Volunteer Application and Process

- Volunteer Opportunities (*Chaperones, Fundraisers, Field Crew, Band Truck, Others*)
- ALL VOLUNTEERS MUST HAVE A 2023-24 SRC VOLUNTEER APPLICATION SUBMITTED AND SCHOOL-BOARD APPROVED
- <https://sites.santarosa.k12.fl.us/forms/sr000003VolunteerApplication.pdf>

### (4). Parent Small Group Meet & Greets (3-4 families) – SIGN-UP FOR THESE MEETINGS AT THE QR CODE BELOW:

- July 17 – 6:30 pm / 7:15 pm / 8:00 pm
- July 18 – 6:30 pm / 7:15 pm / 8:00 pm
- July 22 – 6:30 pm / 7:15 pm / 8:00 pm
- July 23 – 6:30 pm / 7:15 pm / 8:00 pm

### (4). This Year's Marching Band

- 170+ Members
- Halftime Show Theme – “*Teenage Wasteland*”

### (5). Shadowing / Alternate Line

### (6). Expectations for Students

- WORK HARD when you're with us and in school!
- Be at all rehearsals & performances unless sick, death in the family, or extreme circumstances!
  - Band is unique in the fact that it really does affect everyone when absences occur.
- Absence Policy
  - Afterschool rehearsal and performance attendance is graded.
  - Call, Text, or Email in Advance
  - Co-curricular activity
  - Missed Rehearsal & Make-up Policy - One hour practice session
  - Possible Suspension from Upcoming Performance
  - Directors' discretion about performance eligibility
- Good Grades (*2.0 minimum*) / Good Behavior / School Attendance
  - Band participation is a privilege that is earned.
- Be Respectful of Each Other / No Drama / Be Good Citizens / Atmosphere is everything.
- Become a better performer / Practice – Parents, let students practice / Learn Music & Drill
- Always serve as a good representative of the Mighty Black & Gold Band Program!

### (8). Calendars – See handout

### (9). CutTime / Weekly E-mail & Text Blasts / Website / Facebook / YouTube Channel / Remind Text Messages / Announcement TV / Word of Mouth – *see handout*

### (10). Band Fees & Financial Expectations – *See handouts.*

- Band Budget
- \$325 (Tier 1) or \$400 (Tier 2) per student
- Uniform Expenses for New **Winds & Percussion** Members - \$125 per member (*Bibbers-\$55/Band Shoes-\$50/Mirrored Letter-\$8, Performance T-Shirt-\$12*)
  - Order Information on website.
  - Sizing During Rookie Camp
  - Order window 15<sup>th</sup>-26<sup>th</sup> Deadline July 26<sup>th</sup>.
- Uniform Expenses for **Guard** Members - ~\$272 per member (*Tunic/Unitard-\$155/Shoes-\$38/Gloves-\$18/Customized Jacket \$61*)
- School-Owned Instrument Maintenance Fee - \$50 per member using a school-owned instrument.
- Payment Schedule (*See Handout*)

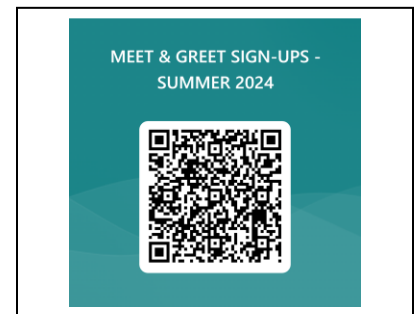
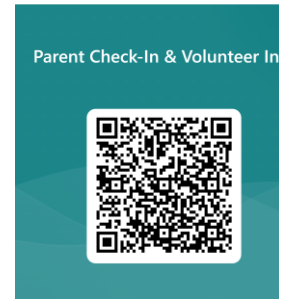
### (11). Uniforms & Uniform Parts

- Summer Uniform – T-Shirt (Claw Shirt) and **JEAN SHORTS (JORTS) & BLACK BANDO SHOES**
- Full Band Uniform – Coat; Gauntlets; Black Bibbers; Black shin-high Socks; Black Bando Shoes; Black Gloves, Helmets, Plume
- Concert Black Uniform – Coat; Black Bibbers; Black shin-high Socks; Black Bando Shoes
- Hair During Marching Season – Winds and Percussion students with long hair must wear their hair in the Dutch or French Brades style.
- Colorguard Uniform – Custom Tunic & Unitard; Shoes; Gloves; Jackets (*if cold*)
- Uniform ordering process...Wind/Percussion need to be ordered by July 25<sup>th</sup>, Guard (Gloves and shoes) by May 31<sup>st</sup>.
- New uniform

### (12). Fundraisers

- Car Wash – Saturday, July 20

PLEASE CHECK-IN FOR TONIGHT'S MEETING AND COMPLETE THE VOLUNTEER FORM AT THE FOLLOWING QR CODE:



- MoneyDolly Digital Discount Cards– Kickoff Wednesday, July 17<sup>th</sup> (Online Donations)
- Lumpia Sales (bags of frozen lumpia)...Fall 2024
- Others....TBD!

**(13). Items needed for Band Camp & Rehearsals**

- Summer Appropriate Clothing (*shorts, cool shirts, hats, sunscreen, sunglasses, etc.*)
- Water Cooler / Thermos Bottle / Camel Packs
- Music Folder (*1 or 1 ½ inch Three-Ring Binder with plastic sheets*)
- CONDITION, CONDITION, CONDITION!!!

**(14). Other Stuff**

- Chaperone Trainings – TBD (*Bandroom*)...must attend one meeting.
- Band Trip Spring 2024 – If allowed by School District Six Flags ATL, Gatlinburg....Price TBD. Dates: TBD More info to follow during when school starts.
- How to make payments to the Band Program (*Online via Stripe 3% OR Money Collection Box in Bandroom*)
- Medical Forms – Turn in ASAP!

**(15). Questions?**

**BAND STAFF CONTACT INFO**

**Michael Schultz**

**MHS Director of Bands**

Bandroom: 850-983-5600 Ext. 2773

Phone: 850-525-9551

E-mail: [schultzm@santarosa.k12.fl.us](mailto:schultzm@santarosa.k12.fl.us)

**Bryce Coots**

**MHS Assistant Director of Bands**

Bandroom: 850-983-5600 Ext. 6338

Phone: 850-572-3524

E-mail: [cootsc@santarosa.k12.fl.us](mailto:cootsc@santarosa.k12.fl.us)

**Chandler Sedlacek**

**MHS Percussion Director**

Phone: 850-686-4263

E-mail: [cssedlacek@gmail.com](mailto:cssedlacek@gmail.com)

**Samantha Foreman**

**MHS Colorguard Director**

Phone: 850-723-1017

Email: [sfforeman1213@gmail.com](mailto:sfforeman1213@gmail.com)

**HEAD CHAPERONE CONTACT INFO**

TBD

**Head Chaperone**

Phone:

E-mail:

**MHS BAND PARENT ASSOCIATION EXECUTIVE BOARD CONTACT INFO**

**Amanda Makar**

**MHS Band Parent Association**

**President**

Phone: 850-206-8446

E-mail: [President@MHSBPA.org](mailto:President@MHSBPA.org)

**Ashley Preston**

**MHS Band Parent Association**

**Secretary**

Phone: 850-698-0025

Email: [Secretary@MHSBPA.org](mailto:Secretary@MHSBPA.org)

**Ryan Armstrong**

**MHS Band Parent Association**

**Assistant Treasurer**

Phone: 850-602-3408

Email: [Treasurer@MHSBPA.org](mailto:Treasurer@MHSBPA.org)

**Arlene Wires**

**MHS Band Parent Association 1<sup>st</sup> Vice**

**President**

Phone: 850-910-5636

Email: [VicePresident@MHSBPA.org](mailto:VicePresident@MHSBPA.org)

**Becky Wilson**

**MHS Band Parent Association**

**Assistant Secretary**

Phone: 850-760-3687

Email: [Secretary@MHSBPA.org](mailto:Secretary@MHSBPA.org)

**Scott Hassler**

**MHS Band Parent Association Asst.**

**Trustee**

Phone: 704-794-4903

Email: [Trustee@MHSBPA.org](mailto:Trustee@MHSBPA.org)

**Scottie Armstrong**

**MHS Band Parent Association 2<sup>nd</sup>**

**Vice President**

Phone: 850-291-4800

Email: [VicePresident@MHSBPA.org](mailto:VicePresident@MHSBPA.org)

**Rachel Downs**

**MHS Band Parent Association**

**Treasurer**

Phone: 850-686-2155

Email: [Treasurer@MHSBPA.org](mailto:Treasurer@MHSBPA.org)

**Mattie Jones**

**MHS Band Parent Association Asst.**

**Trustee**

Phone: 850-266-4661

Email: [Trustee@MHSBPA.org](mailto:Trustee@MHSBPA.org)

## **CutTime for Guardians & Students**

Throughout this year, you will receive text messages from GoCutTime.com CutTime helps us communicate with you, assign instruments to students, collect fees/costs, communicate events, and track volunteer opportunities.

Text messaging is this software's primary communication method; each message will have a unique link to your profile. No password or login name is required with this magic link. We suggest bookmarking the unique link sent to you with..."save to home screen," which all smartphones provide.

If you haven't saved your unique link and need another one, go to <https://app.gocuttime.com/login>, then click either Student Accounts or Guardian Accounts to have the link resent to your phone number on file.

If you're curious about the experience of CutTime for guardians and students, you can watch a few of their feature videos using this link. <https://support.gocuttime.com/category/303-guardian-student-experience>.

If your phone number has changed, please get in touch with Mr. Schultz or Mr. Coots to have your information updated.

### **FAQ**

#### **How do I find out my username or reset my password?**

- You actually don't have a username or password with this iteration of CutTime! Your login is your "magic" link, so there is no need for either of those credentials.

#### **What if I lose my magic link?**

- You can go to this page and click either the "Guardians" or "Members" page under that traditional login interface, and it will ask for your phone number. If your phone number is correctly recorded in your program's CutTime account, then you'll receive your magic link shortly after you enter your number there!

#### **What if I'm not receiving any texts from CutTime to get my magic link in the first place?**

- Your phone number may be incorrect or absent from your program's CutTime account. In which case, you would need to contact your program administrator to correct or add your information to the account.
- If this is the case, or even if something else is preventing the text message from being delivered, CutTime will trigger an email to be sent to you if your program has that information on file. Check your email to see if the message was delivered there.

# FAIR-SHARE BAND FEE (ALL MEMBERS)

As a member of the MHS Band, we are asking each student to contribute or fundraise their “fair-share” of our budget. The Fair-Share Band Fee helps to cover the costs of various other expenses associated with the Band (See Budget Breakdown). It also helps to cover many of the operational costs not incurred by the School District. While we would never withhold anything from a student due to financial issues, please understand that if the band program doesn’t have necessary funds to operate, we will have to discontinue services and goods until we can raise or secure those funds. Therefore, we ask everyone to do their “fair-share” in helping us to meet our budget. A detailed Marching Band Budget has been provided in this packet. **The Fair-Share Band Fee per member for the School Year is \$400 per member.** Remember that the Volunteer Incentive Program reduces this amount by \$75 when a parent/guardian volunteers in a Three money-making events (2 football games and 1 qualifying event). In order to help us pay our band expenses in a timely manner, we suggest using the schedule listed below:

## FAIR-SHARE BAND FEE PAYMENT SCHEDULE

### All Members:

- **Payment #1**.....\$75 by **July 11** to go towards the Summer Rehearsals.
- **Payment #2**.....\$125 by **August 15**. Total of \$150 or more.
- **Payment #3**.....\$125 **September 20**. Total of \$275 or more.
- **Payment #4**.....\$75 by **October 18** **OR Volunteer Incentive Credit (3 events)**
- **School-Owned Instrument Fee**.....\$50 by **November 20**.

Part of being a productive member of the Mighty Black & Gold Band Program is doing their “fair-share” financially to help fund the many opportunities that we provide our members.

## MAKING PAYMENTS

All payments made by check should be turned into the Drop Box located in front of the Band Office. Please make sure that the check includes the following items: *Band members name (written on bottom left), a physical address (no PO Boxes), and a working telephone number including area code.* **Make checks payable to “Milton HS Band”.** All cash payments should be brought into the band office so that a receipt can be given. There is also a Credit Card feature available on Charms if you wish to pay using a Credit Card. If you have questions, please let us know.

## DIFFICULTIES WITH BAND FEES

We understand that there will be times when some of our member’s families may experience financial difficulties during the school year. We will work with people who are willing to work and communicate with us. We ask that if a family is struggling to make payments, please contact Mr. Schultz or Mr. Coots at the MHS Bandroom (983-5600). This information will be kept confidential between the families and the band staff. We can also recommend some support agencies in our area that may be able to assist families who qualify for assistance!

# MILTON HS MARCHING BAND BUDGET 2024-2025

<b>SUMMER EXPENSES</b>	<b>\$20,800.00</b>
➤ Halftime Show Music Arrangements	\$5,000.00
➤ Halftime Show Drill Design & Counsel	\$4,000.00
➤ Band Camp Support Staff (4 Techs @ \$400 each)	\$1,600.00
➤ Props, Equipment, & Flags for Show	\$3,000.00
➤ Smart Phone Device Marching Drill App (\$10 each x 170)	\$1,700.00
➤ Assistant Director Summer Supplement (\$5,500)	\$5,500.00
<b>FESTIVALS &amp; COMPETITIONS</b>	<b>\$6,050.00</b>
➤ FBA Marching Assessment Fees	\$1,700.00
○ 170 members @ \$10.00 per student	
➤ Other Festival Entry Fee	\$ 600.00
➤ Gas for Two Band Trucks (8 Away trips to Performances)	\$2,000.00
➤ Rental Truck (Average \$250 per Trip x 7 Trips)	\$1,750.00
<b>MEMBERSHIP &amp; REGISTRATION FEES</b>	<b>\$7,950.00</b>
➤ Florida Bandmaster's Association Membership	\$1,000.00
➤ CutTime Office Annual Subscription	\$ 500.00
➤ Gulf Coast Colorguard & Percussion Circuit Fees	\$1,050.00
➤ Copier Lease & Paper (\$200 per month)	\$2,400.00
➤ Office Supplies & Postage	\$1,000.00
➤ FBA MPA's and All-State Registration Fees	\$2,000.00
<b>MISC. EXPENSES</b>	<b>\$24,000.00</b>
➤ Flip Folders and Sheets	\$3,000.00
➤ Pyware 3D & Finale (Drill and Music Writing)	\$1,000.00
➤ General & Medical Supplies	\$1,000.00
➤ Away Game Police Escort (\$250 per trip x 5 trips)	\$1,000.00
➤ Unexpected Travel Expenses	\$1,300.00
➤ Band Techs (Wind, Percussion, Guard)	\$12,000.00
➤ Concert, Jazz, Percussion, & Stands Music	\$4,000.00
<b>SOCIAL ACTIVITIES / MEALS</b>	<b>\$8,580.00</b>
➤ Drinks for Football Games (\$120 each x 10 events)	\$2,500.00
➤ Festival Day Meals (\$7 per person x 2 meals x 170)	\$2,380.00
➤ Snack Packs & Gatorade for Band Festivals	\$2,000.00
➤ Band Banquet (Awards - \$10 per person x 170)	\$1,700.00
<b>GRAND TOTAL</b>	<b>\$67,380.00</b>

**TOTAL PER PERSON FAIR-SHARE DONATION - \$325.00 (Tier 1) / \$400.00 (Tier 2)**

## **SCHOOL-OWNED INSTRUMENT MAINTENANCE - \$50**

We are fortunate to be able to provide some school-owned instruments and equipment in our band program (*i.e. tubas, sousaphones, French horns, mellophones, baritones, euphoniums, tenor saxes, bari saxes, bassoons, oboes, bass clarinets, percussion, etc.*). This also includes all percussionists since they play on school-owned instruments. This equipment will be checked-out to members using the Santa Rosa County Instrument Inventory forms and Charms Office. Members are to take care of this equipment and will be responsible for repairing/replacing the item due to neglect, abuse, or loss. To offset repair and maintenance costs, students needing to use school-owned instrument will be asked to contribute a \$50 fair-share per school year...regardless of the number of school-owned instruments that they are issued...to go towards the annual maintenance of these instruments.

### FULL M.H.S. MARCHING BAND REHEARSAL SCHEDULE

<b>August 6 – October 26</b>	-	<i>Tuesdays (6:00 pm – 8:30 pm)</i>
		<i>Thursdays (4:00 – 7:00 pm)</i>
<b>October 31 (Thursday)</b>	-	<i>Thursday (4:00 - 5:30 pm)</i>
	-	<i>Thursday (5:30 – 6:15 pm) – Year Medallion Ceremony</i>

### M.H.S. MARCHING BAND PERFORMANCE SCHEDULE

<b>Aug. 15</b>	Kickoff Classic vs Choctaw	Home	7:00
<b>Aug. 23</b>	Crestview HS Football Game	Away	7:00
<b>Aug. 30</b>	Pensacola HS Football Game	Home	7:30
<b>Sept. 6</b>	Washington HS Football Game	Home	7:30
<b>Sept. 13</b>	Tate HS Football Game	Away	7:00
<b>Sept. 20</b>	Navarre HS Football Game	Away	7:30
<b>Sept. 24</b>	<b>Escapades</b> ( <i>Nighttime HC Pep Rally</i> )		<b>6:30</b>
<b>Sept. 27</b>	Homecoming Parade		10am
<b>Sept. 27</b>	PC Mosely HS Football Game (HOMECOMING)	Home	7:30
<b>Oct. 5</b>	<b>Blackwater Classic Marching Festival @ Milton High School</b>		<b>All Day</b>
<b>Oct. 11</b>	Gulf Breeze HS Football Game	Away	7:30
<b>Oct. 12</b>	<b>FBA District 1 Marching MPA @ Ft. Walton Beach HS</b>		<b>All Day</b>
<b>Oct. 18</b>	West FL HS Football Game	Away	7:00
<b>Oct. 19</b>	<b>Possible Marching Band Competition - Location TBD</b>		<b>All Day</b>
<b>Oct. TBD</b>	<b>Santa Rosa County Band Exhibition @ TBD - TENTATIVE</b>		6:00
<b>Oct. 25</b>	Niceville HS Football Game	Home	7:30
<b>Oct. 26</b>	<b>Possible Marching Band Competition - Location TBD</b>		<b>All Day</b>
<b>Nov. 1</b>	Pace HS Football Game	HOME	7:30
<b>Nov. 11</b>	Santa Rosa County Veteran's Day Parade ( <i>9:00-12:00 noon</i> )		
<b>Dec. 7</b>	Milton Christmas Parade		5pm
<b>Dec. 14</b>	Pensacola Christmas Parade		5pm

### OTHER IMPORTANT DATES

<b>Sept. 14</b>	All-State Honor Band Auditions @ Milton HS
<b>Oct./Nov. TBD</b>	Santa Rosa All-County Honor Band Auditions @ Milton HS
<b>Nov. 25-29</b>	Fall Break & Thanksgiving
<b>Dec. 12</b>	MHS Band Christmas Concert in MHS Auditorium (6:30 pm)
<b>Dec. 13</b>	Band Christmas Party
<b>Dec 23-Jan 3</b>	Christmas Break
Jan. 8-11	FMEA All-State Honor Band Conference
<b>Jan. 14</b>	All-County Honor Band Rehearsal @ MHS (6:00-8:00 pm)
<b>Jan. 23</b>	All-County Honor Band Rehearsal @ MHS (6:00-9:00 pm)
<b>Jan. 24</b>	All-County Honor Band Rehearsal @ MHS (during school day – 9-3)
<b>Jan. 25</b>	Santa Rosa All-County Honor Band Concert @ Milton HS Auditorium – 7 pm
<b>Feb. 15</b>	FBA District Solo & Ensemble MPA – Escambia HS
<b>Feb. 21</b>	FBA District Jazz MPA - PSC
<b>March 6 – 8</b>	FBA District Concert Band MPA @ Ft. Walton Beach HS
<b>March 17-21</b>	Spring Break
<b>May 1</b>	Marching Band Rehearsal in MHS Auditorium/Gym (4pm – 6pm)
<b>May 2</b>	Spring Concert Showcase in MHS Auditorium/Gym (6:30 pm)
<b>May 17</b>	Charles "Bud" Bell Memorial Band Banquet (6:00 pm)
<b>May 22</b>	MHS Graduation in Stadium (7:00 pm)
<b>May 29</b>	Last Day of School

# FIND US ON THE WEB!!!

## **Band Website** – <http://www.miltonhighschoolband.com/>

- Your One-Stop for all things MHS Band...photos, calendar, music, performances, handouts, links, etc.

## **MiltonHSBand YouTube Channel** – <https://www.youtube.com/user/MiltonHSBand>

- Current & Past Performances...go to MiltonHSBand Channel

## **Facebook Page (Band)** - <https://www.facebook.com/MiltonHSBand/>

- Band's Facebook page...run by the Band Directors
- Can be found on Facebook by searching "Milton High School Mighty Black & Gold Band"

## **Facebook Page (MHSBPA)** - <https://www.facebook.com/mhsbandboosters/>

- Band Parent Association's Facebook page...run by Executive Board & Band Directors
- Can be found on Facebook by searching for "Milton High School Band Boosters"

## **Instagram Page (Band)** - <https://www.instagram.com/miltonhsband/>

- Band's Facebook page...run by the Band Directors
- Can be found on Instagram by searching "MiltonHSBand"

## **CutTime** – <https://gocuttime.com/>

- Access student individual profiles
- Find interactive calendar, personal student information, financial statements, volunteer sign-ups, etc.
- Input personal information to receive e-mail blast and texts.

**REMINd TEXTING PROGRAM** – We are now using a texting program created for teachers called REMIND to send out informational texts and reminders to our students and parents...along with Charms e-mail. To sign-up for text messages from us, you simply need to subscribe to the appropriate "groups" below. You should receive a confirmation text after signing-up.

### BAND PARENT TEXT GROUPS:

All Band Parents (general info)

MHS Marching Band Class of 2025

MHS Marching Band Class of 2026

MHS Marching Band Class of 2027

MHS Marching Band Class of 2024

text **@bandadults** to 484-241-4261

text **@mhsmarch25** to 484-241-4261

text **@mhsmarch26** to 484-241-4261

text **@mhsmarch27** to 484-241-4261

text **@mhsmarch28** to 484-241-4261

### PERFORMING ENSEMBLE TEXT GROUPS (Parents may sign-up as well):

MHS Marching Band Class of 2025

MHS Marching Band Class of 2026

MHS Marching Band Class of 2027

MHS Marching Band Class of 2028

MHS Symphonic Band

MHS Concert Band

MHS Band Leadership Team

MHS Jazz Band

text **@mhsmarch25** to 484-241-4261

text **@mhsmarch26** to 484-241-4261

text **@mhsmarch27** to 484-241-4261

text **@mhsmarch28** to 484-241-4261

text **@mhsymband** to 484-241-4261

text **@miltoncb** to 484-241-4261

text **@mhs-leader** to 484-241-4261

text **@mhsbbjazz** to 484-241-4261

To drop from a group, type "unsubscribe" to the appropriate number.





**MILTON HIGH SCHOOL BAND - MEDICAL FORM**

This permission slip and medical record must be completed, where applicable, signed by Parent, and returned to the directors. This form will cover any trip the band makes during the 2024-25 School Year.

**Band Parent: Please complete and return.**

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_ Section/Instrument \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Birthdate \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Parent's Information:

Father's/Guardian 1's Name \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Mother's/Guardian 2's Name \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

\*List any illnesses and symptoms your child may have: \_\_\_\_\_  
\_\_\_\_\_

\*List Prescription Medications that your child takes regularly: \_\_\_\_\_  
\_\_\_\_\_

\*List Non-Prescription Medications that your child may **NOT** take (Please note that a student will be given the appropriate "over the counter" medication as needed for their symptoms):  
\_\_\_\_\_  
\_\_\_\_\_

\*List any Allergies your child may have: \_\_\_\_\_

*Please check all that apply for the student:	<u>YES</u>	<u>NO</u>	<u>COMMENTS (List any specifics to each below)</u>
Diabetes	___	___	_____
Allergies	___	___	_____
Seizures	___	___	_____
Contact Lenses	___	___	_____
Glasses	___	___	_____
Hearing Aid	___	___	_____
Asthma	___	___	_____

\*List Insurance Company: School Policy \_\_\_\_\_ Other \_\_\_\_\_

Insurance Policy # \_\_\_\_\_ Name of Insurance Company \_\_\_\_\_

\*List person to be notified if parents cannot be reached:

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

The patient and others whose signatures are attached below do hereby give permission for the supervising school board employee or licensed medical personnel to purchase and administer the previously mentioned non-prescription medications to the student for unexpected illness that may occur while away from school. In case of emergency, when parent, guardian, or other designated individual cannot be reached, I hereby authorize school officials to take my child to the nearest emergency care facility for treatment as necessary.

**IN WITNESS OF OUR CONSENT AND AGREEMENT TO THE MATTERS STATED IN THE TWO PRECEDING SENTENCES, WE HAVE SUBSCRIBED OUR SIGNATURES BELOW.**

\_\_\_\_\_  
*Name of Parent/Guardian (Printed)*

\_\_\_\_\_  
*Signature of Parent/Guardian*

\_\_\_\_\_  
*Date*